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| **Bridgend Replacement Local Development Plan****Affordable Housing Supplementary Planning Guidance****Consultation Representation Form** |
| The Council is consulting on Affordable Housing Supplementary Planning Guidance (SPG). Further details on the consultation can be found [here](https://www.bridgend.gov.uk/residents/planning-and-building-control/development-planning/replacement-bridgend-local-development-plan-2018-to-2033/replacement-local-development-plan-current-consultations/). This representation form may be submitted by:* downloading the form and e-mailing to LDP@bridgend.gov.uk
* printing and posting to Strategic Planning Policy Team, Bridgend County Borough Council, Civic Offices, Angel Street, Bridgend, CF31 4WB

**All representations must be received by 11:59pm 27 March 2025**Further information on the consultation can be obtained by contacting the Strategic Planning Policy Team on 01656 643168orLDP@bridgend.gov.uk. |

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| **Office Use only** |
| **Date received:** |
| **Date acknowledged:** |
| **Rep number:** |

**Personal Details**

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| Title |  |
| First Name  |  |
| Last Name |  |
| Job / Position Title (if applicable) |  |
| Company / organisation(if applicable)  |  |
| Address line 1  |  |
| Address line 2  |  |
| Address line 3  |  |
| Address line 4  |  |
| Address line 5  |  |
| Postcode  |  |
| E-mail  |  |
| Telephone landline  |  |
| Telephone mobile  |  |
| Do you wish correspondence to be sent to you or your agent? |  |
| What is your preferred means of contact?  | E-mail / Written |
| What is your language preference? |  |
| Signed |  |
| Date |  |

**Your agent details (if applicable)**

|  |  |
| --- | --- |
| Title |  |
| First Name |  |
| Last Name |  |
| Job / Position Title (if applicable) |  |
| Company / organisation (if applicable) |  |
| Address line 1 |  |
| Address line 2 |  |
| Address line 3 |  |
| Address line 4 |  |
| Address line 5 |  |
| Postcode |  |
| E-mail |  |
| Telephone landline |  |
| Telephone mobile |  |
| What is your preferred means of contact? | E-mail / Written |
| What is your language preference? |  |
| Signed |  |
| Date |  |

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| **Do you have any comments on the proposed guidance for on-site provision of affordable housing detailed in Section 5?** |
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| **Do you have any comments on the proposed guidance for off-site provision of affordable housing and commuted sums detailed in Section 6?** |
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| **Do you agree with the proposed changes to the affordable housing transfer values detailed in Section 7 and Appendix A?**  |
| Agree/Support Disagree/Object |
| **Comments** |
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| **Do you have any comments on the proposed guidance for Section 106 Agreements detailed in Section 8?** |
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| **Do you have any comments on the proposed guidance for Affordable Housing Exception Sites detailed in Section 9?** |
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| **Do you have any comments on the proposed guidance for Development Viability detailed in Section 10 and Appendix B?**  |
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| **Do you have any other comments to make on the proposed Affordable Housing SPG?** |
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**Supporting Information / Documents**

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| **Have you included any more detailed or supporting documents alongside your representation?** |
| Yes / No |
| **Please list in the box below the supporting information and documents submitted as part of your representation** |
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**GDPR / Privacy Statement**

On 25th May 2018, the General Data Protection Regulation (GDPR) came into force, placing new restrictions on how organisations can hold and use your personal data and defining your rights with regard to that data.

We will hold your contact details on our LDP Consultation Database for the duration of the SPG preparation process which will keep you informed of future updates. Please provide consent for your details to be retained on the LDP Consultee Database by crossing this box:

[ ]

If you would like to be removed from the database at any time and no longer wish to receive correspondence from the Council on the SPG, you can withdraw your consent at any time.

**Please note that all comments received will be made available for public inspection in a public consultation report. Personal details (except representor name) will be redacted. Please acknowledge this notice by crossing this box:**

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